

Cheryl Guerrero, 2006

Kathleen Mossman Vitale interviews and films a woman in Santiago Atitlan, Guatemala, for a documen tary about the declining use of the headdress among Tz'utujil-speaking Maya.

## Totally PC

## Peace Corps experience shaped their entire lives

The Peace Corps celebrated 50 years of service earlier this month. Since President John F. Kennedy signed the executive order creating signed the executive order creating the Peace Corps on March 1, 1961, more than 200,000 mostly young Americans have gone off as Peace Corps volunteers to live in rural, poor cities and villages in 139 countries on every continent but Antarctica. They have undertaken training to work in a variety of programs, from teaching English to building wells to bekeeping. In 2011, the Peace Corps has 8,675 volunteers serving in 77 countries.

— Editor - Editor

By Kathleen Mossman Vitale

e were recently married in 1963 when we applied for the Peace Corps.
I had graduated from the University of California, Berkeley, and worked at the university. Paul had finished his master's there and worked for the San Francisco Planning Department. Department.

Once accepted, we flew to New York City to be sworn in by Sargent Shriver on Nov. 22, 1963, but the ceremony was abruptly canceled because of President Kennedy's assassination. We were sent to Puerto Rico for Outward Bound training (rock climbing, rappelling, drown-proofing with hands and feet tied) and to learn the art of cook ing and eating snails and taught

endless Spanish. Classes in history, culture,



more Spanish and athletic challenges fol-lowed at the University of Denver. We were also asked to kill,

gut, cook and eat a chicken in front of a psy-chologist.

Training finished with two weeks of com-munity development work in San Antonio,

Texas.
Our first assignment in Ecuador was in the steamy



Kathleen and Paul during a visit to South Dakota in 2010.

In 1965, Paul and Kathleen Vitale pose with Peace Corps vol-unteer Robert Agro (right) alongside a snakeskir Agro returned with after a trip to the Amazon Behind them is a housing project in Quito, Ecuador.

Photos courtesy of Kathleen Mossman Vitale

coastal city of Guayaquil. We worked on recreation and health programs and taught English. In addition, I taught at the Fine Arts School and Paul worked with the city's planning office. We then transferred to Quito, in the mountains, where we lived and worked in a self-help housing proj-ect, assisting residents to petition their government for a school, clin ic, paved streets and street lighting. I also helped artists export their work and wrote copious articles home on life in the Peace

Corps.
The Peace
Corps was young then. Volunteers

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Corps training in

Kathleen Vitale attend Peace 1964 in Denver

Paul and

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ful activities with minimal direction. While eating snails and killing chickens were not required, finding your own niche definitely was. We became proficient in Spanish and loved the culture, food and people. As Americans, we were warmly received by almost everyone. Many homes in our project had only two framed pictures: Pope John Paul and John F. Kennedy. After the Peace Corps, Paul became a Foreign Service officer and we were sent back to Ecuador. While Paul was off working on campesino leader. made do and found meaning-

adoption process. During sub-sequent years, we revisited the programs, I was occupied with family matters. We adopted two children and birthed one, school and helped 15 families make their way through the ship or urban development all in Quito. I also taught



housing project where we had been Peace Corps volunteers and found in place all the amenities the residents had wanted.

Peru between stints in Washington, D.C. I developed a We also lived in Brazil and career in photography and journalism, then in publica-tions. The kids learned English, Spanish and Portuguese, graduated from

lector, and left more than 600 textiles, which we donated to the Hearst Museum of Anthropology at Cal. Museum contacts led to our establishmoved on. In the mid-1990s, we retired to the West Coast. Paul became universities and adjunct professor at the

fifth documentary on Maya weaving. ETD documentaries are used in museums and edu-cational institutions across the We are now working on our In 2000, we returned to Vallejo, where I was born, to care for my mother at the end of her life. She had been a hand-weaving expert and col-

(right). The Vitales with their three children in 1974 (far left) during an assign-Washington, D.C. Photos courtesy of Kathleen Mossman ment in

Peace Corps gave us the opportunity to know another culture in-depth, understand the plight of indigenous people, see U.S. foreign policy from the eyes of others and try United States, as well as in Guatemala

ing an educational nonprofit called Endangered Threads Documentaries (ETD), dedicated to documenting indigenous

University of Oregon. I picked

up a camcorder to make docent-training tapes for a museum and produced art-related documentaries.

art forms.

It helped define our marriage, family, careers and retirement. new things.

Applying for the Peace Corps was the best decision